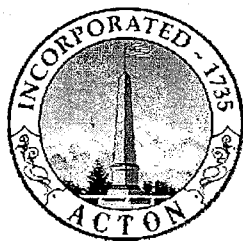


11/16/09 (18)



SEP 9 2009

VOLUNTEER APPLICATION

TOWN OF ACTON
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 264-9612
FAX (978) 264-9630
EMAIL MANAGER@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title Mr. Mrs. <u>(Ms.)</u> Dr.	Email Address —	Date 9-8-09
Last Name WALSH	First Name BARBARA	Middle A
Street Address 9 COUNTRY CLUB RD.	Home Phone 978-263-7463	Business Phone —

Please refer to Addendum A and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: CEMETERY COMMISSIONER

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: NO

Do you have any time restrictions? NO

Are you a U.S. Citizen? YES Are you a Documented Resident Alien of Acton? NO How long have you lived in Acton? 47YRS In Massachusetts? LIFE

Present occupation and employer (Optional: Attach resume): RETIRED

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: 2 YR - MASS. COLLEGE OF ART

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.:

APPLICATION SUGGESTED BY BILL KLAUER, CURRENT CEMETERY COMMISSIONER.

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

Interview

Applicant called _____
Schedule Date & Time _____
Recommendations _____

Board, Committee or Commission

Appointing Body

Selectmen/Manager/Moderator
Interview Date _____
Appointed Date _____

Term _____

Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate

Recommendation Sent _____

☐ No openings at this time.

Notification of Appointment

Received _____
Committee Notified _____
Applicant Notified _____